

## CLECO Industrial Site Certification Program Community Characteristics Questionnaire – Phase B

| Site Information     |                                       |
|----------------------|---------------------------------------|
| Site Name:           | England Airpark Heavy Industrial Site |
| City, Parish, State: | Alexandria, Rapides, Louisiana        |
| Zip Code:            | 71303                                 |
| Latitude, Longitude: | 31 20 34 34 N 92 31 42 28 W           |

| Applicant Information |                                |
|-----------------------|--------------------------------|
| Name:                 | David Broussard                |
| Title:                | Airpark Development Manager    |
| Organization:         | England Authority              |
| Street Address:       | 1611 Arnold Drive              |
| City, Parish, State:  | Alexandria, Rapides, Louisiana |
| Zip Code:             | 71303                          |
| Office Phone Number:  | 318-427-64007                  |
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| Email Address:        | dbroussard@englandairpark.org  |
| Web Address:          | www.englandairpark.org         |

### General Aviation Airport

1. Name of closest general aviation airport:

Answer: Alexandria International Airport (AEX)

2. Location:

Answer: Adjacent to site

3. Miles from the site:

Answer: 0.5

4. Number of runways:

Answer: 2

5. Longest runway length:

Answer: 9,300 Feet

6. Full instrument landing capabilities:

Answer: Yes

7. Hours of operation:

Answer: 24/7

8. Days closed due to inclement weather in last 3 years:

Answer: 0

### Ports

Questions 9-20 should be answered for both deepwater and shallow water ports.

9. Name of closest port:

Answer Alexandria Regional Port  
Baton Rouge Port (deepwater)

10. Location:

Answer: Alexandria, Louisiana  
Baton Rouge, LA

11. Distance from the proposed site:

Answer: 4.5 Miles  
110 Miles

12. River, lake, or ocean:

Answer: Red River Waterway  
Mississippi River

13. Channel depth:

Answer: 9 feet by 200 Feet  
45 Feet

14. Turning basin:

Answer: Not needed, river supplies the necessary turning distance

15. Barging facilities:

Answer: General Cargo Dock and bulkhead dock  
Large quantity of warehouse and bulkhead space for multiple ships

16. General cargo facilities:

Answer: 15,000 Square foot warehouse 40 ton crane 5 acre lay down yard  
525,000 Sq Ft of warehouse at Baton Rouge with bulkhead

17. Containerized facilities:

Answer: Possible with overhead crane  
In operation at Baton Rouge

18. Storage facilities:

Answer: 15,000 Square Foot warehouse, fertilizer storage facility  
525,000 Sq Ft of Warehouse

19. Highways serving the port:

Answer: LA 1 and I-49  
I-10 at Baton Rouge

20. Railways serving the port:

Answer: Union Pacific  
Kansas City Southern at Baton Rouge

### Foreign Trade Zones

Questions 21-25 are only applicable if the site/park is located in the FTZ).

21. Designation:

Answer: England Airpark, Alexandria

22. Number:

Answer: 261

23. Site / location:

Answer: England Airpark, Adjacent

24. Number of acres:

Answer:

25. Operator:

Answer: England Authority

## EMERGENCY PROTECTIVE SERVICES

### Ambulance / EMT

26. Identify the closest ambulance / EMT service to the proposed site:

Answer: Acadian Ambulance Service, Inc.

27. Describe the resources of the closest ambulance / EMT:

Answer: The units are staffed with Nationally Registered Paramedics and are capable of delivering care at the Advanced Life Support level.

28. Number of personnel per 1,000 population:

Answer: Employ 80 people in Rapides Parish

29. Distance to the proposed site:

Answer: Approximately 5 miles

30. Response time to the proposed site:

Answer: 7-10 minutes depending on conditions

### Fire

31. Identify the closest fire station to the proposed site:

Answer: First responder-Rapides Parish fire Department (District 2)  
Rapides Parish Fire Department (District 4)  
Second responder- England Airpark Fire Department

32. Describe the resources available at the closest fire station to this site:

Answer: Rapides Parish Fire Department District 2 - 1 pump truck and 1 chief's car  
Rapides parish Fire Department District 4- 1 pump truck and 1 chief's car  
England Airpark Fire Department- 6 trucks

33. Number of personnel per 1,000 population:

Answer: Rapides Parish Fire Department District 2- 12 employees  
Rapides Parish fire department District 4- 8 employees  
England Airpark Fire Department- 17 FTE/5 part time

34. Distance to the proposed site:

Answer: Rapides Parish Fire Department Station 2- less than 1 mile  
 England Airpark Fire Department- less than 2 miles

35. Response time to the proposed site:

Answer: Approximately 5 minutes

36. Indicate the percentage of paid personnel vs. voluntary personnel at the fire station closest to the site:

Answer: 100% paid

37. Indicate the current fire insurance rating for each fire house servicing the site:

Answer: ISO rating 3

**Police**

38. Identify the closest police / sheriff department to the proposed site:

Answer: England Airpark Security/Rapides Parish Sheriff's Department

39. Describe the resources available at the closest police / sheriff department to this site:

Answer: Rapides Parish Sheriff's substation located at England Airpark

40. Number of personnel per 1,000 population:

Answer: 60

41. Distance to the proposed site:

Answer: Less than 2 miles

42. Response time to the proposed site:

Answer: approximately 5 minutes

**ENVIRONMENTAL**

43. List all required environmental / building permits (add additional rows for other required permits):

| Permits | Approval Authority | Minimum and Maximum Number of Days from Application to Approval | Application Procedures   |
|---------|--------------------|---|--|
| Air     | LDEQ               | 2-6 months  | Draft permit preparation from application, public notice, public comments, resolution of comments, final permit preparation. |

| Permits             | Approval Authority | Minimum and Maximum Number of Days from Application to Approval | Application Procedures     |
|---------------------|--------------------|---|----------------------------|
| Ground Water        | LDEQ               | No permit required  |                            |
| Wastewater          | LDEQ               | 4 months to 2 years depending on quantity produced.             | See air permit.            |
| Hazardous Materials | LDEQ               | 300-350 days  | See air permit             |
| Building            | England Authority  | 1 week  | Apply at England Authority |
| Other               |                    |   |                            |

### Permitting Process

44. Can environmental permit application data be kept confidential during the permitting process?

Answer: Yes, but a letter requesting confidentiality must be sent to the LDEQ legal section.

45. Are the environmental permits obtained sequentially or concurrently to the building permit?

Answer: If the air permit is applied for first, the other permits can be obtained concurrently.

46. What regulatory law does the regulatory agency base its decisions and interpretations by?

Answer: Title 33, Environmental Regulatory Code

47. Will the approving agency compile and publish a preliminary decision on the application?

Answer: DEQ will issue a preliminary decision on the hazardous waste permit, none on the others.

48. If there are objections to an application by a certain agency or the public, how are these objections addressed and by whom? How long can it further the review time by law?

Answer: Permits are reviewed internally in the DEQ up through the chain of command. This can take up to three months.

### Current Air Quality Status

49. Indicate the status of the site location in regards to federal air pollution regulations:

| Pollutant              | Attainment | Non-Attainment | Under Review |
|------------------------|------------|----------------|--------------|
| Ozone (8-Hour)         | X          |                |              |
| Ozone (1-Hour)         | X          |                |              |
| Carbon Monoxide        | X          |                |              |
| Particulate Matter 10  | X          |                |              |
| Particulate Matter 2.5 | X          |                |              |
| Lead                   | X          |                |              |
| Sulfur Dioxide         | X          |                |              |
| Nitrogen Dioxide       | X          |                |              |

### WORKFORCE

50. Ten largest employers in the parish:

|     | Company                               | Industry                          | Employees |
|-----|---------------------------------------|-----------------------------------|-----------|
| 1.  | Pinecrest State School                | Mental Health Hospital - Public   | 2,000     |
| 2.  | CHRISTUS St. Frances Cabrini Hospital | General Medical/Surgical Hospital | 1,247     |
| 3.  | Rapides Regional Medical Center       | General Medical/Surgical Hospital | 1,200     |
| 4.  | Veterans Affairs Medical Center       | General Medical/Surgical Hospital | 925       |
| 5.  | Huey P Long Medical Center            | General Medical/Surgical Hospital | 700       |
| 6.  | Procter & Gamble - Pineville          | Detergent - Liquid & Dry          | 600       |
| 7.  | Central Louisiana State Hospital      | Mental Health Hospital - Public   | 550       |
| 8.  | Dresser Consolidated                  | Valves                            | 420       |
| 9.  | Camp Beauregard                       | Military                          | 405       |
| 10. | Union Tank Car                        | Tank Cars                         | 400       |

51. Ten largest manufacturers in the parish:

|     | Company                                | Industry                 | Employees |
|-----|--|--------------------------|-----------|
| 1.  | Procter & Gamble - Pineville           | Detergent - Liquid & Dry | 600       |
| 2.  | Dresser Consolidated                   | Valves                   | 420       |
| 3.  | Union Tank Car                         | Tank Cars                | 400       |
| 4.  | DisTran - Pineville                    | Utility Equipment        | 310       |
| 5.  | Interstate Brands Bakery               | Bakery                   | 262       |
| 6.  | Baker Manufacturing/Metier - Pineville | Office Furniture         | 260       |
| 7.  | Plastipak Packaging, Inc.              | Plastic Products         | 250       |
| 8.  | Boise Cascade - Lena                   | Building Materials       | 200       |
| 9.  | AFCO - Alexandria                      | Fabricated Metal         | 188       |
| 10. | Integrated Packaging                   | Boxes                    | 35        |

52. Ten most recent new or expanding project announcements in the parish:

|     | Company           | Industry                     | Employees | Year |
|-----|-------------------|------------------------------|-----------|------|
| 1.  | Procter & Gamble  | Detergents                   | +100      | 2012 |
| 2.  | Sutherland Global | Business Process Outsourcing | +200      | 2012 |
| 3.  | Sundrop Fuels     | BioFuels                     | +150      | 2012 |
| 4.  |                   |                              |           |      |
| 5.  |                   |                              |           |      |
| 6.  |                   |                              |           |      |
| 7.  |                   |                              |           |      |
| 8.  |                   |                              |           |      |
| 9.  |                   |                              |           |      |
| 10. |                   |                              |           |      |

53. Recent closings or layoffs in the parish:

|     | Company                     | Industry    | Employees | Year |
|-----|-----------------------------|-------------|-----------|------|
| 1.  | International Paper Company | Paper       | -260      | 2010 |
| 2.  | StarTech                    | Call Center | -500      | 2009 |
| 3.  |                             |             |           |      |
| 4.  |                             |             |           |      |
| 5.  |                             |             |           |      |
| 6.  |                             |             |           |      |
| 7.  |                             |             |           |      |
| 8.  |                             |             |           |      |
| 9.  |                             |             |           |      |
| 10. |                             |             |           |      |

54. Indicate the total employment within 50 miles of site:

Answer: 36,607

55. Indicate the number of people employed in manufacturing within 50 miles of site:

Answer: 7,033

56. Parish employment statistics for the last five years:

|      | Labor Force | Employment | Unemployment | Unemployment Rate |
|------|-------------|------------|--------------|-------------------|
| 2011 | 58,388      | 54,215     | 4,173        | 7.1               |
| 2010 | 59,383      | 55,201     | 4,182        | 7.0               |
| 2009 | 60,352      | 56,601     | 3,751        | 6.2               |
| 2008 | 61,398      | 58,846     | 2,552        | 4.2               |
| 2007 | 59,283      | 57,059     | 2,224        | 3.8               |



## TRAINING RESOURCES

57. Community colleges/vocational/tech. schools/quick job centers serving the area:

| Name of Training Resource    | Distance from Site | Industries Served | Number of Graduates per Year |
|------------------------------|--------------------|-------------------|------------------------------|
| Alexandria Technical College | 10 Miles           |                   |                              |
|                              |                    |                   |                              |
|                              |                    |                   |                              |
|                              |                    |                   |                              |

## EDUCATION

58. Number of public school districts in the parish:

Answer: 1

59. Please provide the following statistics:

|   | District 1             | District 2<br>(if necessary) | District 3<br>(if necessary) |
|---|------------------------|------------------------------|------------------------------|
| Name of District  | Rapides Parish Schools |                              |                              |
| Elementary School Enrollment                              | 14,553                 |                              |                              |
| Secondary School Enrollment                               | 9,391                  |                              |                              |
| Total spending per student                                | \$9,007                |                              |                              |
| Instructional spending per student                        | \$6,513                |                              |                              |
| Student Teacher Ratio-Elementary                          | 14                     |                              |                              |
| Student Teacher Ratio-Secondary                           | 16                     |                              |                              |
| 7th Grade Standard Achievement Test Name                  | LEAP                   |                              |                              |
| Average Score for the 7th Grade Standard Achievement Test | 67% proficient         |                              |                              |
| % of Students Taking the ACT test                         | 65%                    |                              |                              |
| Average ACT Score   | 19.9                   |                              |                              |
| % of Students Taking the SAT test                         | 0                      |                              |                              |
| Average SAT Score   | N/A                    |                              |                              |

|  | District 1 | District 2<br>(if necessary) | District 3<br>(if necessary) |
|--|------------|------------------------------|------------------------------|
| % of High School Seniors Attending College                       | 81%        |                              |                              |
| % of High School Seniors Entering the Labor Market               | 19%        |                              |                              |
| High School Graduates  | 1,055      |                              |                              |
| Mandatory Competency Test for High School Graduation (Yes or No) | Yes        |                              |                              |
| If Yes, % of Students Passing on First Attempt                   | 61%        |                              |                              |

### LABOR MANAGEMENT RELATIONS

60. List the ten largest companies unionized within 50 miles of site:

|     | Company            | Industry        | Union | Employees | % of Employees Unionized |
|-----|--------------------|-----------------|-------|-----------|--------------------------|
| 1.  | Dresser Industries | Valves          | IAM   | 200       | 60%                      |
| 2.  | Interstate Brands  | Bread           | UFCW  | 100       | 80%                      |
| 3.  | Union Tank Car     | Tank car repair | USW   | 124       | 65%                      |
| 4.  | Cabot Corporation  | Carbon Black    | UFCW  | 86        | 85%                      |
| 6.  |                    |                 |       |           |                          |
| 7.  |                    |                 |       |           |                          |
| 8.  |                    |                 |       |           |                          |
| 9.  |                    |                 |       |           |                          |
| 10. |                    |                 |       |           |                          |

61. Percentage of unionization in the private sector:

Answer: 2%

62. Strikes / Days Lost / Elections:

|      | Number of union strikes | Number of lost production days | Number of manufacturing union elections | Number of manufacturing union election wins |
|------|-------------------------|--------------------------------|---|---|
| 2009 | NONE                    |                                |   |   |
| 2008 |                         |                                |   |   |
| 2007 |                         |                                |   |   |
| 2006 |                         |                                |   |   |
| 2005 |                         |                                |   |   |