# ENGLAND ECONOMIC AND INDUSTRIAL DEVELOPMENT DISTRICT

1611 Arnold Drive Alexandria, Louisiana 71303-5636 PH: 318-449-3504 FAX: 318-449-3506

Fax Transmission cover sheet

DATE:	September a	34, 2014	
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England Economic & Industrial Development District

1611 Arnold Drive, Alexandria, LA 71303 PH: 318-449-3504 FAX: 318-449-3506 EMAIL: mail@englandairpark.org

INTERNET: http://www.englandairpark.org

#### ENGLAND AUTHORITY

Jon W. Grafton Executive Director

Commissioners:

RAPIDES PARISH William Barron

Dennis Frazier Scott Linzay

CITY OF ALEXANDRIA

Charlie DeWitt Curman Gaines Bart Jones

CITY OF PINEVILLE Brady Baudin

TOWNS Richard Bushnell

CHAMBER OF COMMERCE Mike Johnson

Charles Weems

AWARDS:

Wildlife Habitat Council Reuse Award OakWing Project

DOT F.A.A./DBE Award

E.P.A./DEQ Ready for Reuse Award

F.A.A. SWR Airport Safety Award

N.A.I.D. Facility of the Year

Office of Secretary of Defense Award for Base Redevelopment

F.A.A. LA Airport of the Year

N.A.I.D. Excellence Marketing Award

N.A.C.O. Achievement Award September 24, 2014

### MEETING NOTICE

TO: Board of Commissioners, Public, Press and Media

FR: Bart Jones, Chairman, England Authority

RE: COMMITTEE MEETINGS and BOARD MEETING

The England Authority's Committee Meetings are scheduled to be held

Thursday, September 25, 2014, at 4:30 p.m. in the England

Authority Board Room, 1611 Arnold Drive, England Industrial Airpark and Community.

The order of consecutive meetings will be as follows:

- 1) FINANCE COMMITTEE
- 2) AUDIT COMMITTEE
- 3) LEGAL COMMITTEE
- 4) ECONOMIC DEVELOPMENT COMMITTEE
- 5) OPERATIONS COMMITTEE
- 6) HUMAN RESOURCES COMMITTEE
- 7) CAPITAL PROJECTS COMMITTEE

Adjournment of the first meeting will be immediately followed by the Call to Order for the second meeting, and so forth. Agendas for all meetings follow.

\*\*The regular **September** monthly meeting of the Board of Commissioners will be held **immediately following Committee Meetings** in the England Authority Board Room. An agenda for the Board meeting follows.

### THE ENGLAND AUTHORITY

### FINANCE COMMITTEE

**SEPTEMBER 25, 2014** 

Members: Richard Bushnell, Chairman; Scott Linzay, Vice-Chairman; Brady Baudin, Dennis Frazier, Curman Gaines, Charlie Weems AGENDA

- 1. To receive schedule of paid invoices for the month of August, 2014. (Information Binder Index #2)
- 2. To hear public comments.
  - Additions to agenda may be made by unanimous consent.

### THE ENGLAND AUTHORITY

### AUDIT COMMITTEE

SEPTEMBER 25, 2014

Members: Curman Gaines, Chairman, Brady Baudin, Vice-Chairman; Richard Bushnell, Charlie DeWitt, Dennis Frazier, Scott Linzay

#### **AGENDA**

- 1. To hear public comments.
  - Additions to agenda may be made by unanimous consent.

### THE ENGLAND AUTHORITY

### **LEGAL COMMITTEE**

SEPTEMBER 25, 2014

Members: Charlie Weems, Chairman; Mike Johnson, Vice-Chairman; William Barron, Richard Bushnell, Charlie DeWitt, Curman Gaines

#### **AGENDA**

- 1. Motion to approve payment of attorney's bill to Provosty, Sadler, deLaunay, Fiorenza & Sobel for the month of August, 2014. (Information Binder Index #3)
- 2. To hear public comments.
  - Additions to agenda may be made by unanimous consent.

#### THE ENGLAND AUTHORITY

### **ECONOMIC DEVELOPMENT COMMITTEE**

**SEPTEMBER 25, 2014** 

Members: Brady Baudin, Chairman; Richard Bushnell, Vice-Chairman;
William Barron, Charlie DeWitt, Dennis Frazier, Curman Gaines, Mile Johnson, Scott Linzay, Charlie Weems
AGENDA

- 1. To hear public comments.
  - Additions to agenda may be made by unanimous consent.

# THE ENGLAND AUTHORITY OPERATIONS COMMITTEE

**SEPTEMBER 25, 2014** 

Members: Dennis Frazier, Chairman; William Barron, Vice-Chairman; Charlie DeWitt, Mike Johnson, Scott Linzay, Charlie Weems

### **AGENDA**

- 1. Motion to authorize Executive Director to accept low bid of Lott Oil Company at a rate of \$0.20 per gallon over Terminal Cost for Gas and Diesel for consumption by England Authority Vehicles and Equipment and to sign all related documents thereto. (Information Binder Index #4)
- 2. To hear public comments.
  - Additions to agenda may be made by unanimous consent.

# THE ENGLAND AUTHORITY HUMAN RESOURCES COMMITTEE

**SEPTEMBER 25, 2014** 

Members: Scott Linzay, Chairman; Curman Gaines, Vice-Chairman;
William Barron, Brady Baudin, Richard Bushnell, Mike Johnson
AGENDA

- 1. To hear public comments.
  - Additions to agenda may be made by unanimous consent.

## ENGLAND AUTHORITY

### CAPITAL PROJECT COMMITTEE

SEPTEMBER 25, 2014

Members: William Barron, Chairman; Charlie DeWitt, Vice-Chairman;
Brady Baudin, Dennis Frazier, Mike Johnson, Charlie Weems
AGENDA

- Motion to authorize Executive Director to contract with W. D. Schock Company, Inc. for the Neighborhood Noise Mitigation Program. (Information Binder Index #5)
- Motion authorizing Executive Director to execute work contract with Deborah Murphy Lagos & Associates, LLC for Part 150 Noise Program Coordinator. (Information Binder Index #6)
- 3. Motion to authorize Executive Director to adopt Work Authorization Number 8 with W. D. Schock Company, Inc., for the Neighborhood Noise Mitigation Program. (Information Binder Index #7)

- 4. Motion authorizing Executive Director to execute Work Authorization Number 1A with Deborah Murphy Lagos & Associates, LLC for part 150 Noise Compatibility Program Coordinator through November 30, 2014. (*Information Binder Index #8*)
- Motion to adopt resolution requesting LADOTD, Division of Aviation, to provide assistance for construction of various airport related projects at Alexandria International Airport. (Information Binder Index #9)
- Motion to adopt resolution authorizing Executive Director to execute Sponsor/State Agreement
  No. H.011365 between the Louisiana Department of Transportation and Development and the EEIDD
  to Rehabilitate Taxiway B Phase 1 and Acquire ARFF Vehicle in the amount of \$144,660.00
  (Information Binder Index #10)
- 7. Motion to adopt resolution authorizing Executive Director to execute Sponsor/State Agreement No. H.010957 between the Louisiana Department of Transportation and Development and the EEIDD for Wildlife Hazard Removal Phase II in the amount of \$87,450.00. (Information Binder Index #11)
- 8. Motion to authorize Executive Director to accept grant in the amount of \$739,739.00 from the Federal Aviation Administration for Airfield Electrical Rehabilitation Signage Replacement Project and execute all related documents thereto. (*Information Binder Index #12*)
- 9. Motion authorizing Executive Director to execute Federal Aviation Administration grant offer accepting said grant to Remove Wildlife Hazards in the amount of \$94,917.00. (Information Binder Index #13)

### 10. To hear status report on:

- a. Part 150 Noise Program
  - 1. Property Acquisition
- b. Runway 18/36
  - 1. Extension
- c. Approach Runway 14 Trees Clearing
- d. Tree Clearing Westside
- e. Rental Car Project Phase I

### 11. To hear public comments.

Additions to agenda may be made by unanimous consent.

# THE ENGLAND AUTHORITY BOARD OF COMMISSIONERS

Bart Jones, Chairman Scott Linzay, Vice Chairman Mike Johnson, Secretary/Treasurer William Barron Brady Baudin

Richard Bushnell
Charlie DeWitt
Dennis Frazier

Curman Gaines

Charlie Weems

Jon Grafton, Executive Director

# REGULAR MEETING September 25, 2014 England Authority Board Room AGENDA

- A. Call to Order
- B. Invocation
- C. Pledge of Allegiance
- D. Roll Call

### E. Active Items

- 1. Motion to approve Minutes of August 28, 2014 Regular Board meeting and September 18, 2014, Special Called meeting. (Information Binder Index #1)
- 2. Motion to approve payment of attorney's bill to Provosty, Sadler, deLaunay, Fiorenza & Sobel for the month of August, 2014. (Information Binder Index #3)
- 3. Motion to authorize Executive Director to accept low bid of Lott Oil Company at a rate of \$0.20 per gallon over Terminal Cost for Gas and Diesel for consumption by England Authority Vehicles and Equipment and to sign all related documents thereto. (Information Binder Index #4)
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- 12. Motion authorizing Executive Director to execute Federal Aviation Administration grant offer accepting said grant to Remove Wildlife Hazards in the amount of \$94,917.00. (Information Binder Index #13)

### **ADDITIONS TO AGENDA**

(By unanimous vote)

- F. Comments by Legal Counsel
- G. Comments or Questions by Commissioners
- H. Staff Report
- I. Public Comments or Questions
- J. Adjourn