

England Economic & Industrial Development District 1611 Arnold Drive, Alexandria, LA 71303 PH: 318-449-3504 FAX: 318-449-3506 EMAIL: mail@englandairpark.org

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ENGLAND AUTHORITY

Jon W. Grafton

Executive Director

Commissioners:

RAPIDES PARISH William Barron Dennis Frazier Scott Linzay

CITY OF ALEXANDRIA

Thomas Antoon Curman Gaines Bart Jones

CITY OF PINEVILLE Brady Baudin

Brady Baudin

TOWNS Richard Bushnell

CHAMBER OF COMMERCE Mike Johnson

Charles Weems

AWARDS:

Wildlife Habitat Council Reuse Award OakWing Project

DOT F.A.A./DBE Award

E.P.A./DEQ Ready for Reuse Award

F.A.A. SWR Airport Safety Award

N.A.I.D. Facility of the Year

Office of Secretary of Defense Award for Base Redevelopment

F.A.A. LA Airport of the Year

N.A.I.D. Excellence Marketing Award

N.A.C.O. Achievement Award

Notice of Public Meetings England Economic & Industrial Development District 1611 Arnold Drive 318/449-3504

The England Authority will be conducting a series of planning and marketing sessions in Natchitoches, Louisiana on Friday, March 22nd and Saturday, March 23rd, 2013.

The England Authority will also host a dinner at "The Natchitoches Events Center" for Natchitoches business, community and business leaders on the evening of March 22nd, 2013, to strengthen business, travel and economic development ties between England Airpark/Alexandria International Airport and the Natchitoches community.

This notice is being issued because a majority of the Board will be present at all three events. No roll calls will be taken. The England Authority Board will not conduct any business meetings during these sessions. No formal action will be taken by the Board at any of these events that would bind the England Authority.

Planning Session 1:

Location: Church Street Inn, Natchitoches, LA

Date: March 22, 2013

Time: 1:30 p.m. Agenda: Master Plan

Planning Session 2:

Location: Church Street Inn, Natchitoches, LA

Date: March 23, 2013

Time: 9:00 a.m. Agenda: Master Plan

Economic Development Dinner:

Location: The Natchitoches Events Center

Date: March 22, 2013

Time: 6:00 p.m.

For further information contact Jon Grafton, Executive Director Phone No. 318/792-6063